## THE SENSIBLE HOUSEKEEPERS OF THE FUTURE.

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1 I wish that it were in my power to persuade young girls who wonder what they shall do to ñ earn their living, that it is really better to H choose some business that is in the line of a woman's natural work. There is a great re-1 pugnance at the thought of being a servant. but a girl is no less a servant to the man who owns the shop where she stands all day behind the counter, than she is where she waits upon 'I the table, or cooks the dinner in a pleasant 4 house; and to my mind there would not be a moment's question between the two ways of going out to service. The wages are better, the 1 freedom and liberty are double in one what they are in the other. If, inste 3 of the sham service that is given by ignor. t, and really t overpaid servants to-day, sensil New Eng- y land girls who are anxious to be taking care of y 5 themselves and earning good wages, would fit i themselves at the cooking schools, or in any 1 B way they found available, they would not long 5 1 wait for employment, and they would be val- a e ued immensely by their employers. When f one realizes how hard it is to find good women S for every kind of work in our houses, and t what prices many rich people are more than a 5 willing to pay if they can be well suited, it is a c 1 wonder more girls are not ready to seize the I e chances. It is because such work has been almost always so carelessly and badly done that 11 it has fallen into disrepute and the doers of it 1 11 have taken such low rank. Nobody takes the e trouble to fit herself properly, but women trust to being taught and finding out their duties P after they assume such positions-not before.-11 Sarah Orne Jewett in Congregationalist. 11